National Marine Fisheries Service – University of Florida  
2016 Marine Resources Population Dynamics Workshop Application  
Feb 27-Mar 5, 2016

(The workshop is open to U.S. citizens and permanent residents only. It is designed for students who like math and receive A's in their math courses, and who also have a basic understanding of ecology. We encourage applications from students majoring in Biology, Conservation Biology, Ecology, Fisheries, Marine Biology, Natural Resource Management, Statistics, Wildlife Science and other related fields.)

Application Deadline: November 16, 2015 11:59 PM Eastern Daylight Time. Applications must be received as a single electronic document (e.g., PDF or Word) that includes this completed application form and all transcripts. THE SINGLE ELECTRONIC PACKET MUST INCLUDE:

☐ Standardized test scores.

☐ Transcripts for all colleges you have attended.

☐ A list of the courses in which you are currently enrolled. (Note that many transcripts include a list of currently-enrolled courses. Double-check to see if your transcript does. If not, please list them on a separate page and include them with your application.)

☐ Listed references who are academic advisors or faculty members. (Important: Teaching Assistants, friends, and non-academic employers will not be accepted.)

☐ Answers to all three essay questions.

Please submit application materials by e-mail to UF-NMFS@ifas.ufl.edu

PERSONAL INFORMATION:

Name

Address Apt

City State Zip

Phone Email

Personal Web Page URL (if available)

Presently: _____ Sophomore _____ Junior _____ Senior_______

Month & Year scheduled to graduate___________
**UNIVERSITIES ATTENDED:**

(Note: *Transcripts must be submitted for each university attended.* Transcripts do not have to be official versions at this time. If selected to attend the workshop, official transcripts may be requested.)

1.  

<table>
<thead>
<tr>
<th>University Name</th>
<th>Dates Attended</th>
<th>Major</th>
<th>Minor</th>
<th>Degree Received or to be Received</th>
<th>Date Received or to be Received</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2.  

<table>
<thead>
<tr>
<th>University Name</th>
<th>Dates Attended</th>
<th>Major</th>
<th>Minor</th>
<th>Degree Received or to be Received</th>
<th>Date Received or to be Received</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3.  

<table>
<thead>
<tr>
<th>University Name</th>
<th>Dates Attended</th>
<th>Major</th>
<th>Minor</th>
<th>Degree Received or to be Received</th>
<th>Date Received or to be Received</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MOST RECENT AP, SAT, ACT, or GRE SCORES:**

Please complete for all exams you have taken. If you have taken an exam more than once, please list your highest scores.

Standardized Test Scores (SAT, ACT, or GRE) are required to be considered for this program.

(This section must be completed. Official ETS exam score reports do not have to be sent at this stage. If selected to attend the workshop, official ETS scores may be requested.)

**ADVANCED PLACEMENT**

*If you have taken AP math or statistics exams, please list the score(s) you received.*

Calculus AB  
Score: _________  Date Taken: __________________

Calculus BC  
Score: _________  Date Taken: __________________

Statistics  
Score: _________  Date Taken: __________________

**SAT (Old version, taken prior to March 2005)**

Date Taken: ________________

Math:  
Score: _________  Percentile: _________
Verbal: Score: _______Percentile: _______
Total: Score: _______Percentile: _______

**SAT (New version, taken after March 2005)**

Date Taken: ______________

Mathematics: Score: _______Percentile: _______
Critical Reading: Score: _______Percentile: _______
Writing (Multiple Choice): Score: _______Percentile: _______
Writing (Essay): Score: _______Percentile: _______
Total: Score: _______Percentile: _______

**ACT**

Date Taken: ______________

English: Score: _______Percentile: _______
Mathematics: Score: _______Percentile: _______
Writing Reading: Score: _______Percentile: _______
Science: Score: _______Percentile: _______
Total: Score: _______Percentile: _______

**GRE**

Date Taken: ______________

Analytical Writing I Issue Task: Score: _______Percentile: _______
Analytical Writing II Argument Task: Score: _______Percentile: _______
Verbal: Score: _______Percentile: _______
Quantitative: Score: _______Percentile: _______
Total: Score: _______Percentile: _______
REFERENCES:
Make sure your references are people who know you best. They must be faculty members or academic advisors.

No written recommendation letters are required. Let your references know that you have listed them as such and that we will be contacting them soon with the web address of an online form they’ll need to complete. Please note that only references of top-ranking applicants will be contacted.

1. Name of Reference

Title

Address

City State Zip

Phone Email

2. Name of Reference

Title

Address

City State Zip

Phone Email

HOW DID YOU HEAR ABOUT OUR PROGRAM?

☐ Saw flier

☐ Heard from Faculty/Advisor

☐ Heard from student

☐ Saw web site

☐ 2014 AFS Conference

☐ Other
ESSAYS (All three questions must be answered. You may type any of these on separate pages and submit them with the application)

1. PERTINENT EXPERIENCE:
(Please provide some details on your quantitative and ecological experience)

2. PLEASE TELL US ABOUT YOUR CAREER GOALS:
3. DESCRIBE THE MOST CHALLENGING EXPERIENCE YOU'VE FACED RELATED TO YOUR MAJOR OR CAREER INTEREST AND HOW YOU HANDLED IT. *(BETWEEN % AND 1 PAGE IN LENGTH)*

I certify that all of the information given on this application is true.  
(If you choose to email your application, you certify by submission that the information given on this application is true.)

Signature                                                                                                           Date